

مُتَعَوِّذًا مُبَسَّبًا مُحَمَّدًا مُصَلِّيًا مُسَلِّمًا
اللَّهُمَّ رَبَّنَا اتِنَا سَعَادَةَ الدَّارَيْنِ
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

The Blessed Basmala

Seeking a healing cure by means of Basmala, the pure

The significance and power of the *Basmala Sharīfa* is too immense to be elucidated in mere words. For our purpose and intent, the following will suffice:

Prophet Muḥammad ﷺ was asked about the *Basmala* and he replied: “A name from the names of Allāh ﷻ; between it and the great *Ism al-A‘ẓam* (the Supreme Name), there is nothing more than that which is between the white and black portions of the human eye.”¹

It is related that *Imām* ‘Alī b. Abī Ṭālib ؑ said: “*Bismi Llāh* is healing from every illness and protection against every disease, *Ar-Raḥmān* is a help for everyone who believes in Him. It is a name not used for anyone else. *Ar-Raḥīm* is for those who repent, believe and perform righteous actions.”²

The King of Rome, Qaiṣar, wrote to ‘Umar b. al-Khaṭṭāb and mentioned that he has a migraine which the doctors have been incapable of curing. He inquired, “Does the *Amīru-l Mu‘minīn* (commander of the believers) have a cure for it?” He (‘Umar b. al-Khaṭṭāb) wrote *بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ* ‘In the name of Allāh, the Universally Merciful, the Singularly Compassionate’ on a piece of paper and sent it to Qaiṣar asking him to place it in his headgear. Qaiṣar put it in the headgear and whenever he wore the headgear the migraine would stop, and when the headgear fell off, the migraine would return.³

Sheikh Ismā‘il Ḥaqqī Bursawī ؒ, in his commentary of the *Basmala*, writes: “All knowledge that Allāh bestowed upon humanity is found in the four Books (i.e. *az-Zabūr*, *at-Tawrāt*, *al-Injīl*, and *al-Furqān*). All the knowledge in them are in the *Qur‘ān*. All the knowledge in the *Qur‘ān* is in the *Fātiḥa*. All the knowledge in the *Fātiḥa* is in the *Basmala*. And Allāh has gathered all the knowledge in the (letter) *ba* in *bismi Llāhi-r Raḥmāni-r Raḥīm*.”⁴

With the above prelude, we present a panacea prescribed by *Shaikhuna* Thaika Shuaib Siddiqi using the *Basmala Sharīfa*. He says:

If one is afflicted with an incurable disease, or a critical illness, or is in a grave condition after an accident, a group of you should gather and recite the complete *Basmala* (i.e. *bismi Llāhi-r Raḥmāni-r Raḥīm*) **25,000 times** in a single sitting, with the intention of bringing about a cure and relief, by Allāh’s leave.

Know with certainty that this is a tried and tested method. If Allāh ﷻ has willed a cure, it will arrive swiftly. And if He ﷻ has willed otherwise, the afflicted person will pass on with minimal suffering. Both outcomes are from His Divine Grace and Mercy. To Him is all praise and thanks.

People who gather for such a purpose should be steadfast in performing the obligatory 5-time daily prayers. Ladies, including those having their menses, can participate in the recital so long as male-female propriety is maintained.

What follows are suggested pre- and post- *Basmala Sharīfa* recitals, followed by a comprehensive *du‘a* invoking Allāh for His cure and healing for the afflicted person by means of the *Basmala Sharīfa* and the Prophet ﷺ.

Success is from Allāh, eminent is His Glory. May Allāh ﷻ bless our liege Muḥammad ﷺ, his pure family and noble companions, and give them peace. Praise and thanks be to Allāh, Lord of all the Worlds.

¹ Musnad Ibn ‘Abbās in *al-Jāmi‘ al-Kabīr*, Vol. 2 p. 474.

² *Tafsīr al-Qurtubī*, p. 91.

³ Story mentioned in *Khazīnat al-Asrār*, p. 93.

⁴ *Tafsīr Rūḥ al-Bayān*.

الْفَاتِحَةَ إِلَى حَضْرَةِ الْمُصْطَفَى ﷺ بِنِيَّةِ الشِّفَاءِ، وَعَلَى إِلَيْهِ وَأَصْحَابِهِ وَقَرَابَتِهِ
وَالْأَوْلِيَاءِ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَالْعُلَمَاءِ الْعَامِلِينَ،
(ثُمَّ الْإِخْلَاصِ (ثَلَاثًا) وَالْمَعْوَدَتَيْنِ وَأَيَّةَ الْكُرْسِيِّ)

“Al-Fātiḥa to the noble presence of the Beloved ﷺ, with the intention to effectuate a healing cure, and to the [souls] of his kin and kith, the Saints, the truthful, the martyrs, the righteous, and the scholars.” (Then al-ikhlāṣ (thrice), al-Falaq, an-Nāss, and ayatu-l kursī)

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ ۝ الْكَرِيمَ الْقَدِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ،
مِنْ كُلِّ ذَنْبٍ وَخَطِيئَةٍ وَأَتُوبُ إِلَيْهِ وَأَسْأَلُهُ التَّوْبَةَ،

“I seek forgiveness from Allāh, the incomparably Great (3 times), the most Generous, the Eternal—
there is no god worthy of worship except Him, the Ever-Living, the Self-Subsisting—
from all faults and sins. I turn to Him in repentance and I beseech Him to accept my repentance.”

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ كُلِّهَا مِنْ شَرِّ مَا خَلَقَ ۝

“I take refuge in the complete words of Allāh from the evil in what He has created.” (3 times)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝

“In the Name of Allāh with whose Name nothing can cause harm in the earth or in the sky, for He is the All-Hearing and All-Knowing.” (3 times)

بِسْمِ اللَّهِ، وَبِاللَّهِ، وَمِنْ اللَّهِ، وَإِلَى اللَّهِ، وَعَلَى اللَّهِ، وَفِي اللَّهِ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ،

“In the Name of Allāh, through Allāh, from Allāh, toward Allāh, because of Allāh, and concerning Allāh:
‘There is no strength nor any power except with Allāh, the All-High, the Almighty.’”

بِسْمِ اللَّهِ عَلَى يَمِينِي، بِسْمِ اللَّهِ عَلَى شِمَالِي، بِسْمِ اللَّهِ عَلَى خَلْفِي،

بِسْمِ اللَّهِ عَلَى أَمَامِي، بِسْمِ اللَّهِ عَلَى فَوْقِي، بِسْمِ اللَّهِ عَلَى تَحْتِي،

بِسْمِ اللَّهِ اِكْتَنَفْتُ، وَفِي حُرُزَةِ الْحَصِينِ دَخَلْتُ، وَبِحِصْنِهِ الْمَنِيعِ احْتَجَبْتُ،

“‘In the name of Allāh’, on my right. ‘In the name of Allāh’, on my left. ‘In the name of Allāh’, behind me.

‘In the name of Allāh’, in front of me. ‘In the name of Allāh’, above me. ‘In the name of Allāh’, below me.

‘In the name of Allāh’, I seek protection. I have entered into His guarded care. And I have taken cover in His impregnable fortress.”

بِسْمِ اللَّهِ عَلَى دِينِي، بِسْمِ اللَّهِ عَلَى نَفْسِي، بِسْمِ اللَّهِ عَلَى أَوْلَادِي،

بِسْمِ اللَّهِ عَلَى مَالِي، بِسْمِ اللَّهِ عَلَى أَهْلِي، بِسْمِ اللَّهِ عَلَى كُلِّ شَيْءٍ أَعْطَانِيهِ رَبِّي،

“‘In the Name of Allāh’, be upon my religion, ‘In the Name of Allāh’, be upon myself, ‘In the Name of Allāh’, be and upon my children, ‘In the Name of Allāh’, be upon my property, ‘In the Name of Allāh’, be upon my family, ‘In the Name of Allāh’, be upon everything that my Lord has given me.”

بِسْمِ اللَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ وَرَبِّ الْأَرْضِينَ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ،

“In the Name of Allāh; Lord of the seven heavens, Lord of the seven earths, and Lord of the Mighty Throne.”

بِسْمِ اللَّهِ خَيْرِ الْأَسْمَاءِ فِي الْأَرْضِ وَفِي السَّمَاءِ، بِسْمِ اللَّهِ أَفْتَتِحُ وَبِهِ أَخْتِمُ،

“In the Name of Allāh; the best of all names in the earth and in the heaven. ‘In the Name of Allāh’ I always commence and with which I always conclude.”

خَتَمْتُ بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، وَبِحَقِّ خَاتَمِ سُلَيْمَانَ ابْنِ دَاوُدَ عَلَيْهِمَا السَّلَامُ ۝

“I have sealed [myself] with [the impregnable seal of] Allāh

and with the stature of the [venerated] seal of Sulaymān b. Dāwūd, peace be upon them both.”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ٢٥٠٠٠

“In the name of Allāh, the Universally Merciful, the Singularly Compassionate.” (25,000 times)

بِسْمِ اللَّهِ الشَّافِي ، بِسْمِ اللَّهِ الْكَافِي ، بِسْمِ اللَّهِ الْمُعَافِي ،

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّيِّعُ الْعَلِيمُ ۝

“In the Name of Allāh, the Healer. In the Name of Allāh, the Protector. In the Name of Allāh, the Restorer to health. In the Name of Allāh, Who causes no harm to come together with His Name from anything whatsoever in earth or in heaven, for He is the All-Hearing, the All-Knowing.” (3 times)

بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ لَا يَسُوقُ الْخَيْرَ إِلَّا اللَّهُ ، بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ لَا يَصْرِفُ السُّوءَ إِلَّا اللَّهُ ،

بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ وَمَا بِكُمْ مِنْ نِعْمَةٍ فَمِنْ اللَّهِ ، بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ

لَا يَأْتِي بِالْحَسَنَاتِ إِلَّا اللَّهُ ، بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ،

“In the name of Allāh, what Allāh has willed, none drives goodness except Allāh. In the name of Allāh, what Allāh has willed, none turns away evil except Allāh. In the name of Allāh, what Allāh has willed, any blessings you have are from Allāh. In the name of Allāh, what Allāh has willed, none brings forth good deeds except Allāh. In the name of Allāh, what Allāh has willed, there is no power nor strength except with Allāh.” (3 times)

بِسْمِ اللَّهِ السَّيِّعِ الْبَصِيرِ ، الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ ، وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ،

بِسْمِ اللَّهِ الْخَالِقِ الْعَلِيمِ ، الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ ، وَهُوَ الْفَتَّاحُ الْعَلِيمُ ،

بِسْمِ اللَّهِ السَّيِّعِ الْعَلِيمِ ، الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ ، وَهُوَ الْغَنِيُّ الْقَدِيرُ ،

بِسْمِ اللَّهِ الْعَزِيزِ الْكَرِيمِ ، الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ ، وَهُوَ الْعَزِيزُ الْكَرِيمُ ،

بِسْمِ اللَّهِ السَّيِّعِ الْعَلِيمِ ، الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ ، وَهُوَ الْعَلِيمُ الْخَبِيرُ ،

بِسْمِ اللَّهِ الْعَزِيزِ الرَّحِيمِ ، الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ ، وَهُوَ الْعَزِيزُ الْغَفُورُ ،

“In the name of Allāh, the All-Hearing, the All-Seeing. He Who has nothing similar to Him. And He is omniscient of everything.

In the name of Allāh, the Creator, the Omniscient. He Who has nothing similar to Him. And He is the Opener, the Omniscient.

In the name of Allāh, the All-Hearing, the All-Knowing. He Who has nothing similar to Him. And He is the Independent, the Omnipotent.

In the name of Allāh, the Almighty, the Beneficent. He Who has nothing similar to Him. And He is the Almighty, the Beneficent.

In the name of Allāh, the All-Hearing, the All-Knowing. He Who has nothing similar to Him. And He is the All-Knowing, the All-Aware.

In the name of Allāh, the Almighty, the Most-Merciful. He Who has nothing similar to Him. And He is the Almighty, the Pardoner.”

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ،

“And may Allāh bless and give peace to our master Muḥammad, his family and his companions. Praise and thanks be to Allāh, Lord of all the Worlds.”

الْفَاتِحَةَ إِلَى حَضْرَةِ الرَّسُولِ ﷺ بِنِيَّةِ الْقَبُولِ ، وَعَلَى آلِهِ وَأَصْحَابِهِ وَقَرَابَتِهِ

وَالْأَوْلِيَاءِ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَالْعُلَمَاءِ الْعَامِلِينَ ،

ثُمَّ الْإِخْلَاصِ (ثَلَاثًا) وَالْمُعَوِّذَتَيْنِ وَأَيَّةَ الْكُرْسِيِّ

“Al-Fātiḥa to the noble presence of the Messenger ﷺ, with the intention of absolute acceptance, and to the (souls) of his kin and kith, the Saints, the truthful, the martyrs, the righteous, and the scholars.” (Then al-Ikhlāṣ (thrice), al-Falaq, an-Nāss, and ayatu-l kursī)

(الدُّعَاءُ) الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، حَمْدًا يُؤَوِّقُ نِعْمَهُ وَيُكَافِي مَزِيدَهُ، يَا رَبَّنَا لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ وَلِعَظِيمِ سُلْطَانِكَ، سُبْحَانَكَ لَا نُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ، فَלَكَ الْحَمْدُ حَتَّى تَرْضَى، وَلَكَ الْحَمْدُ إِذَا رَضِيتَ، وَلَكَ الْحَمْدُ قَبْلَ الرِّضَى، وَلَكَ الْحَمْدُ بَعْدَ الرِّضَى، وَاعْفُ عَنَّا يَا كَرِيمُ يَا رَحِيمُ يَا اللَّهُ.

(The Supplication) Praise be to Allāh, Lord of the Worlds, in the measure of His blessings and commensurate with His increase of them. Our Lord, all praise belongs to You as much as befits Your Glory and Sublime Majesty. Glory be to You, we cannot praise You enough, You are as You have praised Yourself. All praise is due to You alone, until You are pleased. And all praise is due to You alone when You are pleased. And all praise is due to You alone before You are pleased. And all praise is due to You alone after You are pleased. Erase from our record all traces of error and transgression, O Source of all Generosity, O Spring of all Compassion, O Allāh!

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ عَدَدَ مَا فِي عِلْمِ اللَّهِ، صَلَاةً دَائِمَةً بِدَوَامِ مُلْكِ اللَّهِ، اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوبِ وَدَوَائِيهَا، وَعَافِيَةِ الْأَبْدَانِ وَشِفَائِيهَا، وَنُورِ الْأَبْصَارِ وَضِيَائِيهَا، وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ، اللَّهُمَّ صَلِّ صَلَاةً كَامِلَةً وَسَلِّمْ سَلَامًا تَامًا عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي تَنَحَّلَ بِهِ الْعُقْدَ، وَتَنَفَّرِحُ بِهِ الْكُرْبَ، وَتَقْضَى بِهِ الْحَوَائِجَ، وَتُنَالُ بِهِ الرَّغَائِبَ، وَحُسْنُ الْخَوَاتِمِ، وَيُسْتَسْقَى الْغَمَامُ بِوَجْهِهِ الْكَرِيمِ، وَعَلَى آلِهِ وَصَحْبِهِ فِي كُلِّ لَمْحَةٍ وَنَفْسٍ بَعْدَ كُلِّ مَعْلُومٍ لَكَ،

O Allāh, overwhelm blessings and peace on our liege Muḥammad ﷺ, his family and companions, in the number that is in Your knowledge, such blessings as may continue forever eternal as Your Kingdom. O Allāh, bless our liege Muḥammad ﷺ—the medicine of hearts and their cure, the health of bodies and their healing, the light of eyes and their illumination—and his family and companions, and bestow upon them all peace. O Allāh, bestow seamless salutation and perfect peace upon our liege Muḥammad ﷺ, through whom difficulties and calamities are relieved, needs are fulfilled, aspirations are attained, the best outcomes are achieved, and the clouds deliver their rain by virtue of his noble countenance. And bestow such salutations and peace upon his family and his companions at every moment that lasts the duration of the flickering of an eye or the drawing of breath, and do so to the number of everything that is known to You.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الْفَاتِحِ لِمَا أُغْلِقَ، وَالْخَاتِمِ لِمَا سَبَقَ، نَاصِرِ الْحَقِّ بِالْحَقِّ، وَالْهَادِيَ إِلَى صِرَاطِكَ الْمُسْتَقِيمِ، وَعَلَى آلِهِ حَقَّ قَدْرِهِ وَمَقْدَارِهِ الْعَظِيمِ، اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ وَعَلَى جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ، وَعَلَى جِبْرِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَمَلَكِ الْمَوْتِ وَحَمَلَةِ الْعَرْشِ وَعَلَى الْمَلَائِكَةِ أَجْمَعِينَ وَعَلَى الْأَوْلِيَاءِ وَالصَّالِحِينَ وَعَلَى جَمِيعِ عِبَادِكَ الْمُؤْمِنِينَ فِي كُلِّ لَمْحَةٍ وَنَفْسٍ عَدَدَ مَا وَسَعَهُ عِلْمُكَ، اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، صَلَاةً تَنْجِينَنَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْأَفَاتِ، وَتَقْضَى لَنَا بِهَا جَمِيعَ الْحَاجَاتِ، وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ، وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ، وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ، فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ،

O Allāh, bless our liege Muḥammad ﷺ who opened what was closed and who sealed what had gone before; he makes the Truth Victorious by the Truth and he is the guide to Your straight path; and bless his household as it befits his immense stature and splendour. O Allāh, overwhelm salutations, peace, and blessings upon our patron Muḥammad ﷺ and his household ﷺ, and all the Prophets ﷺ and Messengers ﷺ, and upon Gabriel ﷺ, Michael ﷺ, Raphael ﷺ, the Angel of Death ﷺ, and the bearers of the Throne ﷺ, and upon all the Angels ﷺ, and upon the intimate friends ﷺ and the righteous ﷺ, and upon all Your believing slaves ﷺ in every glance and in every breath, as many times as all the things contained in Your Knowledge. O Allāh, overwhelm blessings upon our liege Muḥammad ﷺ—such blessings by means of which You may deliver us from all anxieties and calamities, You may satisfy all our needs, You may cleanse us of all evils, You may grant us high rank and status in Your Divine Presence, and You may lead us to the limits of our aspirations and capacities, in whatever is good in life as well as after death.

اللَّهُمَّ أَنْتَ أَحَقُّ مَنْ ذُكِرَ، وَأَحَقُّ مَنْ عُبِدَ، وَأَنْصَرُ مِنَ ابْتِغَى، وَأَرَأْفُ مَنْ مَلَكَ، وَأَجْوَدُ مَنْ سُئِلَ، وَأَوْسَعُ مَنْ أَعْطَى، أَنْتَ الْمَلِكُ لَا شَرِيكَ لَكَ، وَالْفَرْدُ الَّذِي لَا نِدَّ لَكَ، كُلُّ شَيْعٍ هَالِكٌ إِلَّا وَجْهَكَ، لَنْ تُطَاعَ إِلَّا بِإِذْنِكَ وَلَنْ تُعْصَى إِلَّا بِعِلْمِكَ، تُطَاعُ فَتَشْكُرُ وَتُعْصَى فَتَغْفِرُ، أَقْرَبُ شَهِيدٌ وَأَدْنَى حَفِيظٌ، حِلَّتْ دُونَ النُّفُوسِ وَأَخَذَتْ بِالنَّوَاصِي، وَكَتَبْتَ الْأَثَارَ وَنَسَخْتَ الْأَجَالَ، الْقَلْبُ لَكَ مُفْضِيَةٌ وَالسِّرُّ عِنْدَكَ عَلَانِيَةٌ، الْحَلَالُ مَا أَحَلَلْتَ وَالْحَرَامُ مَا حَرَّمْتَ وَالِدَيْنِ مَا شَرَعْتَ، وَالْخَلْقُ خَلْقَكَ وَالْعَبْدُ عَبْدُكَ، وَأَنْتَ اللَّهُ الرَّؤُوفُ الرَّحِيمُ،

O Allāh, You are the Most deserving to be remembered, the Most deserving to be worshiped, the Most victorious among those who are sought, the Most clement among those who are owned, the Most generous among those who are asked, the Most bounteous among those who give. You are the Sovereign; there is no partner besides You. You are the Solitary; to You there is no peer. Everything will perish save Your Countenance. You will never be obeyed save by Your Permission, and will never be disobeyed save by Your Knowledge. When obeyed, You acknowledge; when disobeyed, You forgive. You are the most-near Witnessing (One) and the most-near Preserver. You came in between the souls, seized the foreheads, wrote (all things) people left behind, and recorded periods (for everything). Before You, all hidden secrets of the hearts are revealed. The lawful is what You permit, the unlawful is what You prohibit, and the Religion is what You legislated. Creation is Yours and the servant is Yours and You are the Ever Compassionate, the Ever Merciful.

اللَّهُمَّ إِنَّا نَسْأَلُكَ بِأَنَّكَ أَنْتَ اللَّهُ الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ، وَنَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ، لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ، أَلْمَنَّانُ بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ ذُو الْجَلَالِ وَالْإِكْرَامِ، وَنَسْأَلُكَ بِبَرَكَاتِ مَا قَرَأْنَاهُ، وَنَسْأَلُكَ بِهَذِهِ آيَاتِ الشِّفَاءِ:

O Allāh, verily we beseech You by virtue of Your being Allāh, the One, the Self-Sufficient, Who begets not nor was begotten, and there is none co-equal or comparable to Him. And we beseech You by virtue of the fact that all praise is due to You; none has the right to be worshiped but You alone, and You have no partner or associate, the Bestower, the Originator of the heavens and the earth, the Possessor of majesty and honour. And we beseech You by the blessings of what we have recited. And we beseech You by these verses of healing:

﴿وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ﴾ ﴿يَا أَيُّهَا النَّاسُ قَدْ جَاءَ تَكْمٌ مَوْعِظَةٌ مِنْ رَبِّكُمْ وَشِفَاءٌ لِمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِلْمُؤْمِنِينَ﴾ ﴿يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ﴾ ﴿وُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِلْمُؤْمِنِينَ﴾ ﴿وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ﴾ ﴿قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءٌ﴾ ﴿سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ﴾

"And [God] shall heal the breast of the believers." Al-Tawba, 9:14 "Mankind there has come to you a guidance from your Lord and a healing for (the diseases) in your hearts, and for those who believe a guidance and a mercy." Yunus, 10:57 "There issues from within the bodies of the bee a drink of varying colours wherein is healing for mankind." Al-Nahl, 16:69 "And We sent down in the Quran such things that have healing and mercy for the believers." Al-Najm, 17:82 "And when I am ill, it is [God] who cures me." Al-Shu'ara, 26:80 "And declare (O Muhammad) that [the Quran] is a guidance and healing for the believers." Al-Fussilat, 41:44 "The word from a Merciful Lord (for them) is: Peace!" Yasin, 36:58 (11 times)

وَنَسْأَلُكَ بِعِظَةِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِجَلَالِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِجَمَالِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِكَمَالِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِسِنَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِبَهَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِثَنَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِأَلَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِضِيَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِنُورِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِفَضَائِلِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِتَضَرُّيفِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِخِصَائِصِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِمَقَامِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِكَطَائِفِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِأَسْرَارِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِبَهِيْبَةِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِرِقَائِقِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِدَقَائِقِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِمُلُوكِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِحُرُوفِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِأَبْتِدَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِأَمْتِهَاءِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِأَمْدَادِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،
وَنَسْأَلُكَ بِأَحَاطَةِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَنَسْأَلُكَ بِقُدْرَةِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ،

O Allāh, verily we implore You by the **magnificence** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **majesty** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **beauty** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **perfection** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **radiance** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **splendour** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **praise** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **loftiness** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **illumination** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **light** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **virtues** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **facilitation** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **specialties** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **rank** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **subtleties** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **secrets** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **awe** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **intricacies** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **particularities** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **domains** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **letters** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **beginning** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **ending** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **succour** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; we implore You by the **comprehensiveness** of *bismi Llāhi-r Raḥmāni-r Raḥīm*; and we implore You by the **power** of *bismi Llāhi-r Raḥmāni-r Raḥīm*.

يَا غِيَاثَ الْمُسْتَغِيثِينَ ۝ يَا دَرَكَ الْهَالِكِينَ ۝، أَنْ تَدْخُلَنَا فِي كَنَفِهَا، وَتَمُدَّنَا مِنْ مَدَدِهَا،
وَتَرْزُقَنَا بِحَقِّهَا، لَكَ الْحَمْدُ يَا بَادِيَّ كُلِّ بَدَايَةٍ، لَكَ الشُّكْرُ يَا بَاقِيَّ عَلَى كُلِّ نَهَايَةٍ، أَنْتَ الْبَاعِثُ لِكُلِّ
خَيْرٍ، بَالِغِ آيَاتِ الْأُمُورِ كُلِّهَا، بِأَسْطِ أَرْزَاقِ الْعَالَمِينَ،

O Helper of those who seek aid! (3 times) O Saviour of those facing destruction! (3 times) [We beseech] that You enter us into its protective shade; grant us the full extent of its assistance; and give us provision by its stature. To You is all praise, O Beginner of every beginning! To you is all gratitude, O Everlasting One after all has perished! You are the Originator of all good; Knower of the signs of every matter; and Distributor of provision to the worlds!

إِلَهِنَا نَسْأَلُكَ بِبِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَبِحَاثِ سَيِّدِ الْمُرْسَلِينَ ﷺ أَنْ تَفْعَلَ فُلَانٍ / فُلَانَةَ شِفَاءً
كَامِلًا عَاجِلًا دَائِمًا مُسْتَمِرًّا، شِفَاءً لَا يُغَادِرُ سَقَمًا وَلَا آلَمًا، اَللَّهُمَّ اشْفِ عَبْدَكَ / أَمْتَكَ وَعَافِهِ / هَا، وَأَنْتَ
الشَّافِي وَالْمُعَافِي ۝، اِمْسَحِ الْبَأْسَ رَبِّ النَّاسِ، بِيَدِكَ الشِّفَاءُ، لَا كَاشِفَ لَهُ إِلَّا أَنْتَ، لَا شَافِيَ إِلَّا أَنْتَ،
نَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيَهُ / هَا ۝ ﴿إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ﴾

O our God, we beseech You—by *bismi Llāhi-r Rahmāni-r Rahīm* and by the rank of the liege of all Prophets ﷺ—that you grant **name of afflicted person** a cure, healing and recovery [that is] enduring, permanent, swift and complete. [Bestow] a cure, healing and recovery that leave no trace of illness and pain. O Allāh, cure and heal **Your slave** and restore **his/her** health; You are the One Who cures, heals, and restores health! (3 times) Remove the harm, O Lord of Men; the cure, healing and recovery is in Your Hand. None can uncover it, but You! We beseech Allāh, the incomparably Great, Lord of the Majestic Throne, to cure and heal him/her. (7 times) “Verily Thou hast power over all things!” Al-Tahrim, 66:8

اَللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا ﴿أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ
وَيَكْشِفُ السُّوءَ﴾ ﴿وَأَيُّوبَ إِذْ نَادَى رَبَّهُ أَنِّي مَسْنِي الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ﴾ يَا كَاشِفَ ضُرِّ
أَيُّوبَ اِكْشِفْ ضُرَّهُ / هَا، لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنَّا كُنَّا مِنَ الظَّالِمِينَ، لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيمُ الْحَلِيمُ،
لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِ رَبُّ الْعَرْشِ الْكَرِيمِ،

O Allāh, there is no ease except that which You make easy, and indeed You, when You want, make difficulties easy. “Who listens to the (soul) distressed when it calls on Him, and Who relieves its suffering?” Al-Naml, 27:62 “And (remember) Job, when He cried to his Lord, “Truly distress has seized me, but Thou art the Most Merciful of those that are merciful.” Al-Anbyā’, 21:83

O You who alleviated the suffering of (Prophet) Job, alleviate the suffering of the **abovenamed!** There is no deity but You. Glory be to You! Verily, we are amongst the wrongdoers! There is no deity but Allah, the Knowing, the Clement. There is no deity but Allah, Lord of the Magnificent Throne. There is no deity but Allah, Lord of the heavens and Lord of the earth and Lord of the Noble Throne.

اَللَّهُمَّ إِنَّا نَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ نَعْلَمْ، وَنَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ
عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ نَعْلَمْ، اَللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرٍ مَا سَأَلَكَ مِنْهُ عَبْدُكَ وَنَبِيُّكَ
وَرَسُولُكَ مُحَمَّدٌ ﷺ وَعِبَادُكَ الصَّالِحُونَ، وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ عَبْدُكَ وَنَبِيُّكَ
وَرَسُولُكَ مُحَمَّدٌ ﷺ وَعِبَادُكَ الصَّالِحُونَ، اَللَّهُمَّ إِنَّا نَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ وَعَمَلٍ،
وَنَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ وَعَمَلٍ، وَنَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لَنَا خَيْرًا،
وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ،
نِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ،

O Allāh, we beseech You for all that is good, in this world and in the Hereafter, what we know and what we do not know. O Allāh, we seek refuge with You from all evil, in this world and in the Hereafter, what we know and what we do not know. O Allāh, we beseech You for all the good that your bondman, Prophet, and Envoy Muḥammad ﷺ and Your pious slaves asked of You. And we seek refuge in You from all the evil that your bondman, Prophet, and Envoy Muḥammad ﷺ and Your pious slaves, sought refuge from. O Allāh, we ask You for Paradise and for that which brings one closer to it, in word and deed. And we seek refuge in You from Hell and from that which brings one closer to it, in word and deed. And we ask You to make every decree that You decree concerning us good. You are the only Helper who we ask for help. And it is only You who answers our petition. And there is no strength or power, except with Allāh—the Most High, the Supreme in Glory. Allāh is sufficient for us and He is the best trustee of affairs. He is a matchless Patron and a consummate Succour.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَجَّهُ إِلَيْكَ بِحَبِيبِكَ الْمُصْطَفَى عِنْدَكَ ، يَا حَبِيبَنَا يَا سَيِّدَنَا مُحَمَّدٌ ،
إِنَّا نَتَوَسَّلُ بِكَ إِلَى رَبِّكَ فَاشْفَعْ لَنَا عِنْدَ الْمَوْلَى الْعَظِيمِ يَا نِعْمَ الرَّسُولَ الطَّاهِرُ ،
اللَّهُمَّ شَفِّعْهُ فِيْنَا بِجَاهِهِ عِنْدَكَ ۞

O Allāh, we beseech You and turn our faces to You, by Your beloved, the chosen one with You. O our beloved, O our liege Muḥammad ﷺ!
We beseech you to intercede with your Lord, so intercede for us with the greatest Lord, O best, virtuous Messenger ﷺ!
O Allāh, accept his intercession by his rank with You. (3 times)

أَلَا يَا اللَّهَ بِنَظْرَةٍ ، مِنْ الْعَيْنِ الرَّحِيمَةِ

تُدَاوِي كُلَّ مَا بِي ، مِنْ أَمْرَاضٍ سَقِيمَةٍ

O Allāh, I seek Your Visage, from the Merciful Gaze,
As a cure and healing for all illness that threatens. (3 times)

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ الَّذِي أَرْسَلْتَهُ بِالْحَقِّ بَشِيرًا وَنَذِيرًا ، وَعَلَى آلِهِ وَأَصْحَابِهِ الَّذِينَ
طَهَّرْتَهُمْ مِنَ الدَّنَسِ تَطْهِيرًا ، وَسَلَّمْتَ تَسْلِيمًا كَثِيرًا طَيِّبًا مُبَارَكًا كَافِيًا جَزِيلًا دَائِمًا بِدَوَامِ
مُلْكِ اللَّهِ ، وَبِقُدْرَتِ عَظَمَةِ ذَاتِكَ ، يَا أَرْحَمَ الرَّاحِمِينَ ،

May Allāh bless our liege and patron, Muḥammad ﷺ, whom You have sent with the Truth, as a bearer of glad tidings and a Warner, and may He bless his family and his companions, who You have purified by ridding them of all contamination. May He also grant them peace—abundant, pleasant, blessed, sufficient, plentiful, beautiful, everlasting in the eternity of Allāh's sovereignty, and in keeping with the mighty splendour of His Essence. O Quintessence of Mercy!

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ، وَسَلَامٌ عَلَى الْمُرْسَلِينَ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۞

Exalted is your Lord, the Lord of Might, far beyond their descriptions of Him. And peace be upon the Messengers.
And praise be to Allāh, Lord of (all) the Worlds. (3 times)