شِفَاءُ الْقُلُوبِ

THE CURE FOR THE HEARTS

السبي الْمَحْبُوبِ

By Praising
The Beloved Nabi

Dear reader. This work is is a compilation of 7 unique Qaseedah's/poems in praise of Rasulullah

I. Qaseedah Maqboolah

On the virtues and perfections of Rasulullah k, loving him and visitng the Rawda

2. Qaseedah 'Li Daril Khuld'

On the virtues and perfections of visiting the Rawda Mubaarak

3. Qaseedah Muhamadiyyah

On the virtues of Durood & the Rawda

4. Hilyatur Rasul-Description of Rasulullah The above four Qaseedahs are by Shaykh Salih al Ja'fari

- **5. Qaseedah Mudariya** of Imam Busayri which is durood in the form of a poem
- 6. Qaseedah Muhammadiyyah of Imam Busayri which is on the blessed prophetic perfections and qualities of Sayyidina Rasulullah
- 7. Qaseedah Hubbur Rasool & of Allamah Anwar Shah Kashmiri & on the blessed names and qualities of Sayyidina Rasulullah &

The Cure for the Hearts by Praising the Beloved Nabi

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CONTENTS

	Publisher's Foreward	pg	4
	Editor's Foreward	pg	6
I.	Qaseedah Maqboolah Shaykh Salih al Jʻafari	pg	9
2.	Qaseedah 'Li Daril Khuld' Shaykh Salih al J'afari ﷺ	pg	38
3.	Qaseedah Muhamadiyyah Shaykh Salih al Jʻafari	pg	47
4.	Hilyatur Rasul ﷺ Shaykh Salih al Jʻafari	pg	7 I
5.	Qaseedah Mu <u>d</u> ariya Imam Busayri	pg	75
6.	Qaseedah Muhammadiyyah Imam Busayri 🕮	pg	9 I
7.	Qaseedah Hubbur Rasool Allamah Anwar Shah Kashmiri	Pg E	

Publisher's Foreward

بسُم الله الرحمن الرحيمِ ﴿ الْحمد لله رب العالمين و صلى الله على سيّدِنا مجد ﴿ و على اله و صحبه اجمعين

Imam al-Busayri started one of his poems with this line:

بِمَدْح مُحَّدٍّ تَحْيَا الْقُلُـوْبُ * وَتُغْتَفَرُ الْخَطَايَا وَالذُّنُوْبُ

By the praise of Muhammad hearts come to life, and errors and sins are forgiven

Shaykh Salih al-J'afari expanded it by the poetic art form known as tashteer where you split the line in half and insert another line in between. It's a way of honouring a line of poetry that one loves by adding to it. It became:

بِمَدْحِ مُخَدِّ تَحْيَا الْقُلُوبُ * وَتَنْدَفِعُ الْمَصَائِبُ وَالْكُرُوبُ وَالْكُرُوبُ وَتَغْتَفَرُ الْخَطَايَا وَالدُّنُوبُ وَتَغْتَفَرُ الْخَطَايَا وَالدُّنُوبُ

By the praise of Muhammad hearts come to life and troubles and catastrophes are pushed away, and generous gifts shower down from a Generous One and errors and sins are forgiven One cannot even begin to describe the sweetness that arises in the heart when reciting these qaseedah's and most certainly love and yearning for Rasulullah is is created in the very heart and soul. When they are recited in times of trouble, difficulty and need, insha Allah through the kindness of Allah, the barakah and dua of Rasulullah is, Allah Ta 'ala will grant relief and ease. The visitor to Madeenah will find this book to be most beneficial in acquiring nisbat (a spiritually deep connection) with Rasulullah is and so will every lover of Rasulullah is and every person who desires his love and closeness.

VIRTUES: Shaykh Salih al J'afari mentions:

Whoever reads this qaseedah (Al-Maqboolah) will be blessed by beholding the beautiful countenance of Rasulullah and as for qaseedah Li Daarul Khuld' it was written in Rawdah Mubaarak. I have experienced many astonishing, stunning, splendour and lights in reciting this qaseedah. The readers and those who listen to this qaseedah will witness such blessings.

The same will apply for all the other Qaseedah's as well as they are Nurun ala Nur - Light upon Light!

Editor's Foreward

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ حَامِدًا وَّمُصَلِّيًا وَّمُسَلِّمًا

All praises are to Allah Ta 'ala who created the entire universe with His order 'Be' and it became. The one who sent His prophets and messengers to practically demonstrate to the people how to govern their lives and how to become successful in this world as well as in the next world. Fortunate were those who accepted and followed these men and unsuccessful were those wo rejected the men of Allah. The previous messengers were sent to a specific people, place and period. The last and the final messenger of Allah, was sent as a mercy to the worlds.

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

'And We have not sent thee but as a mercy to unto the worlds' - Al Qur-aan

The prophethood of our beloved Nabi sencompasses all of mankind, jin-kind and the animal kind.

The messengers of Allah are such that some of them enjoy extra virtue over the others. We as the believers are not allowed to discriminate regarding any of the messengers. Yes in terms of virtue our beloved Nabi surpasses all the prophets and messsengers, even the angels, to such an extent that Allah Ta 'ala sends peace and salutations to him. The angels do the same. Then while addressing the believers Allah Ta 'ala says:

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيْمًا

O Believers, you (too should send Salaat and Salaam (upon Nabi 🎉) on a continious basis.

Through the annals of history many muslims and even the non-muslim orientalists have written numerous books on Seeratun Nabi . This compilation of booklets that you are about to read are also compiled and translated in a

poetic form in praise of our dearest and most beloved Nabi . It is indeed a great fortune and privilege for me to be a part of this noble task. May Allah Ta 'ala accept this humble effort and may He make it a means for me, for the authors and the compilors and all those who have contributed towards publishing this book to gain the pleasure of Allah. Aameen

Muhammed Ahmed Kazi (Mufti) (Editor and part translator)

رَبَّنَا تَقَبَّلُ مِنَّا الْإِنَّكَ أَنتَ السَّمِيْعُ الْعَلِيْمُ ۞ وَتُبُ عَلَيْنَ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيْمُ وَتُبُ عَلَيْنَ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيْمُ وَتُبُ مُ الْعَالَمِيْنَ وَبَّ الْعَالَمِيْنَ

يَا رَبِّ صَلِّ وَسَلِّمْ دَائِمًا أَبَدًا عَلَى النَّبِيِّ وَأَهْلِ الْبَيْتِ كُلِّهِمِ

قَصِئِكَةُ الْمَقُبُولَة THE ACCEPTED QASEEDAH

Shaykh Salih al J'afari 👑

Al Qaseedah al Maqboolah is the compiliation from the cream of the family of Nabi . Our honourable Shaykh, ustadh sayidinah Salih Muhammad Al-J'afari . He had acquired the Aalimiyya (Aalim course certificate) in learning and in teaching from the well known Islamic institute Al-Jaamiah Al-Azhar. He had taught in this institute as well. May Allah be pleased with him. Ameen Ya Rabb.

May Allah the blessed and exalted send his special mercy upon our master Muhammad and on his progeny and on his companions in every minute and in every breath with numbers that Allahs knowledge can be encomposed. Allah has praised his Messenger in the Qur-aan, "Most certainly O Muhammad you possess the most loftiest morals." Allah has elevated his status and expanded his bosom and has raised his

Qaseedah Maqboolah

remembrance, granted him the pond of Kauthar and bestowed him with intercession on the day of resurrection. The people of Mahabbah (love) followed this path of praising Nabi with words that are suited to his augast being. At times the lovers have rendered qaseedah, naat and nazams to Rasulullah and he acknowledged it with acceptance and gave them duas.

Our shaykh Salih al J'afari is is also amongst those who had been blessed to present his qaseedah in the court of Nabi

Shaykh said: 'I have not named my qaseedah to be Al-Maqboolah (an accepted qaseedah) except when he accepted my qaseedah when I presented it to him. I have read this qaseedah twice at the rawdah shareef, and whoever reads this qaseedah will be blessed by beholding the beautiful countenance of Rasulullah And as for Qaseedah 'Li Daarul Khuld' it was written in the Rawdah Mubaarak. I have experienced many astonishing, stunning, splendour and lights in reciting this qaseedah. The readers and those who listen to this qaseedah will witness such blessings Insha Allah.

(Shaykh Abdul Ghani bin Salih al J'afari

اللهُمَ، (صَلِ عَلَى سَيِدِنَا هُمَّدٍ) صَلَاةً تَشْرَحُ بِهَا صُدُورَنَا وَ تُطَهِّرُبِهَا اَرُوَاحَنَا وَتُرَكِّى بِهَا نُفُوسَنَا وَتُحَيِّى بِهَا نُفُوسَنَا وَتُحَيِّى بِهَا اَخْلَاقَنَا وَتَغْفِرُ بِهَا ذُنُوبَنَا وَتَسْتُرُ بِهَا عُيُوبَنَا وَتَسْتُرُ بِهَا عُيُوبَنَا وَتَسْتُرُ بِهَا عُيُوبَنَا وَتَقْضِى بِهَا حَاجَتَنَا وَتُوسِّعُ عُيُوبَنَا وَتَقْبَلُ بِهَا اَحْمَالَنَا وَتُحَقِّقُ بِهَا اَوْرَوَنَا وَتَقْبَلُ بِهَا اَحْمَالَنَا وَتُحَقِّقُ بِهَا اللهُ عَلَى سَيِدِنَا بِهَا آمَالَنَا وَتَرْفَعُ بِهَا ذِكْرَنَا وَصَلَّى الله عَلَى سَيِدِنَا فَكَوِّدُ وَ اللهِ وَصَحْبِهِ وَرَضِى الله تَبَارَكَ وَتَعَالَى عَنْ شَيْخُنَا صَالِحُ الْجَعْفَرِي

O Allah (send blessings on our master Muhammad), and let this salaat (durood) be a means of bosoms to be expanded and our souls and spirits to be purified, our faces, and character to be beautified, our sins to be forgiven, our blemishes to be concealed, our sick ones to be cured, our needs to be fulfilled, our sustenance to be multiplied, our matters to be eased, our good actions to be accepted, our aspirations to be realised and our remembrance to be raised. And may the pleasure of Allah be upon our Shaykh Salih al Jafari

قَصِبُ لَاهُ الْمَقْبُولَة

بِسْمِ اللهِ الرَّحِمٰنِ الرَّحِيْمِ 1 صَلَّى اللَّهُ عَلى مُحَمَّدُ وَعَلَى أَلِهِ وَسَلَّمُ

رَوْضَةُ الْهَادِى نَبِيْنَا * هُيِّئَتْ لِلْمُتَّقِيْنَا كُلُّ هُيِّئَتْ لِلْمُتَّقِيْنَا كُلُّ هُيِّدُ كُلُّ مَنْ قَالُوا رَضِيْنَا * بِالْحَبِيبُ مَوْلَائ مُحَّدُ

The garden of the guide our Nabi Is prepared for our pious ones

And has been prepared for everyone who says, we are pleased with the beloved, my Master Muhammad

حُبُّهُ عَيْنُ الْكَمَالِ * جَاهُهُ عَالٍ وَغَالِ صَحْبُهُ عَالٍ وَغَالِ صَحْبُهُ خَيْنُ الرِّجَالِ * بَايَعُوا الْهَادِي مُخَلَّدُ

His love is real perfection itself
His status is lofty and magnificent
His Companions are the best of Men
They gave allegiance to the best of

guides Muhammad

وَجُهُهُ فَاقَ الْبُدُورَا * زَادَهُ الْمَولَى سُرُورَا قَدُهُ الْمَولَى سُرُورَا قَدُ بَدَا فِي اللهِ عُجَّدُ وَرَا * قَبْلَ خَلْقِ اللهِ عُجَّدُ

His face, supercedes the luminous stars May Allah increase him in happiness

He appeared in the world as a Light in the creation, even before Allah created the creation, was Muhammad

His love is obligatory and necessary His praise is good and precious

No worry comes to the heart of the one that loves Muhammad

بَحْرُ عِلْمِ اللهِ أَحْمَدُ * كُلُّ مَنْ يَلْقَاهُ يَسْعَدُ حَوْضُهُ الصَّافِي الْمُبَرَّدُ * لِلَّذِي يَعْشَقُ مُحَدَّدُ

The ocean of Allah's knowledge is Ahmad Whoever meets him gains eternal bliss
His pure cool pond
Is for the one who loves Muhammad

يَفْتَحُ اللهُ الْعَوالِمْ * بِإِمَامٍ لِلْمَكارِمُ لِنَّهُ اللهُ الْعَوالِمْ * بِإِمَامٍ لِلْمَكارِمُ لَحَاتُمُ * الْحَبِيْبُ مَوْلَامُ مُحَدَّدُ

Allah revealed to the worlds
Due to the advent of a leader for the Nobles
For all the Messengers, he was their seal
The Beloved, my Master Muhammad!

خَيْرُ خَلْقِ اللهِ طُهُ *مِثْلُ شَمْسٍ فِي ضُحَاهَا هَا هُذِهِ الدُّنْيَا نَرَاهَا * فِي ضِيَاءٍ مِنْ مُحَلَّدُ

The best of Allah's creation is Taa-Haa Like the sun in its brightness

This world that we see is enlightened by Muhammad

His eyes are lined with khul, the pupil of his eyes pitch black. The beloved's light is most bright.

His teeth well spaced, full of light. He surpassed Allah's Messengers, Muhammad!

His face O people, is luminous
My master the bringer of glad tidings
The most precious light of our eyes
His name, the Guide Muhammad

Qaseedah Maqboolah

قَدْرُهُ الْعَالِي الْمُفَضَّلُ * وَصْفُهُ الْغَالِي الْمُكَمَّلُ وَحْيُ رَبِّي قَدْ تَنَزَّلُ * لِلْحَبِيْبُ مَـُولَايُ مُحََّذُ

His status lofty and most virtuous
His precious qualities are most perfect
The revelation from my Rabb descended
on the Beloved, my Master Muhammad

فَضْلُهُ عَمَّ النَّوَاحِىُ * لِظَلَامِ الْكُفُرِ مَاحِى فَضُلُهُ عَمَّ النَّوَارِ عُلَّدُ فَاللَّمِ الصَّحَارِي وَالْبِطَاحِ * اَشْرَقَتْ أَنْوَارُ مُحَّدُ

His bounty embraces the horizons of the world, For the darkness of kufr (it is) an eradicater

In the Sahaara and the valleys rose the anwaar of Muhammad

شَرْعُهُ لِلْكَوْنِ يَعْمُرُ * وَبِهِ الْأَيَّامُ تَفْخَرُ دَمْعُ مَنْ يَهُوَاهُ يَقْطُرُ * مِنْ غَرَامٍ فِيْ مُحَدَّدُ His Shariah is for the the universe to thrive And through him the days take pride

The tears of him who yearns for him, flow out of devotion for Muhammad

His beauty puts the full moon to shame
And through him unseen matters descend
And all of Kufr was broken,
By the determination of our Master
Muhammad

The camel complained of starvation
To the Nabi in the gathering (of the sahabah)
Saying, O the Master of intercession
Be an intercessor for me O Muhammad!

نَادَتِ الْهَادِئ غَزَالَهُ * تَشْتَكِئ تُبُدِئ مَقَالَهُ يَا إِمَامًا لِلْرِّسَالَهُ * كُنْ ضَمِيْنِي يَا عُجَّدُ

The deer called out to the guide In complaint, making clear its speech O Imaam of the Messengers Be my guarantor O Muhammad!

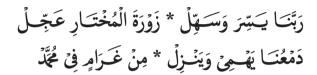
هذه الدُّنْيَا كَسَاعَهُ * اِجْعَلِ الْأَعْمَالَ طَاعَهُ وَاللَّهُ اللَّامَةِ اللَّهُ الْمَادِي عُمَّدُ وَاللَّهَ الْهَادِي مُحَدَّدُ

This life is like an hour So make your acts all of obedience. And buy the best of goods,

A visit to the guide, Muhammad

هَذِهِ الدُّنْيَا تَزُولُ * وَالْبَقَا لَيْسَ يَطُولُ أَنِيَ مَنْ يَمُشِي يَقُولُ * كُنْ شَفِيْعِيْ يَا مُحَّدُ

This world will perish
And whats left of it is not long
So where are those who walk and say:
Be my intercessor O Muhammad!



Our Rabb make it easy and simple The visit to the chosen one, hasten!
Our tears flows and roll down
In longing for Muhammad

Our Rabb prepare the road for us Be our compassionate companion in our journey

That we may see the resplendent moon The beloved, my master Muhammad ##

ظَنُّنَا فِيْكَ جَمِيْلُ * أَنْتَ يَا رَبِّيُ وَكِيْلُ وَكِيْلُ وَالنَّبِي نِعْمَ الْكَفِيلُ * اَلْحَبِيبُ مَولاً يَ عُمَّدُ

Our expectation of You is most excellent You, my Rabb are the disposer of affairs And the Nabi is our guarantor My beloved master Muhammad

كُلُّنَا يَرْجُو الْبِشَارَهُ * بِالرَّحِيلُ نَحُوَ الزِّيَارَهُ حَبَّنَا اللَّهَادِي مُحَدَّلُهُ الْهَادِي مُحَدَّلُ

All of us hope for glad tidings
Of the journey towards the visit
How lovely is this trade!
The visit to the guide Muhammad!

أَينَ أَصْحَابُ الْكَمَالِ * أَيْنَ سَادَاتُ الرِّجَالِ الْفَقُوا مِنْ خَيْرِ مَالِ * قَاصِدِينْ مَوْلَائ مُجَّدُ

Where are the companions of perfection Where are the masters of men

Spend the best of wealth; seeking the road towards my master Muhammad

Their tears begin to trickle
Everytime they descend the valley
Their goal is the best of creation
The beloved, my master Muhammad

They travel with The Most Compassionate Such that their mounts travel swiftly, leaping.

Covering the land we saw them openly longing for my Master Muhammad

Qaseedah Maqboolah

حَرُّ هَاتِيْكَ الْبَوَادِي * مِثْلُ ثَلْجٍ مِنْ وِدَادِ حِمْنُ هُمَاتِيْكَ الْبَوَادِي * رَحْمَةُ الْهَادِي فُحَّدُ

The heat of the desert is approacing Like the ice of love

Their fortress is the best of men
The merciful guide Muhammad

Pour forth tears
At the time of meeting the crescent moon
From afar it sparkles
In it is Nur from Muhammad!

هٰذِهِ الْخَصْرَاءُ تَظْهَرُ * نُورُهَا لِلْعَقْلِ يَبْهَرُ عَنْدَ رُؤْيَاهَا تَحَدَّرُ * دَمْعُ مَنْ يَعْشَقُ مُجَّدُ

This green dome has come into view Its Nur is dazzling to the inteligence When it is seen, flow down tears of the one who loves Muhammad

رَوْضَةُ الْهَادِئ نَبِيْنَا * تُفْرِحُ الْقَلْبَ الْحَزِينَا أَبْشِرُوا يَا زَائِرِيْنَا * بِالشَّفَاعَة مِنْ مُحَّدُ

This Rawda of the guide our Nabi Gives delight to the sad heart Glad tidings for you, O one who visits us Of intercession from Muhammad

This is the Rawda, cherish the moment, for indeed we have arrived at the giver of good news

Of the affairs of the world do not be concerned Look to the guide Muhammad

كُلُّ مَنْ زَارَ الْمَقَامَا * فَالنَّبِي رَدَّ السَّلاَمَا يَعُرفُ النَّكِرَةِ السَّلاَمَا يَعُرفُ الْخَلْقَ تَمَامًا * بَشِّرُوا زُوَّارُ مُحَّدُ

Whoever visits this elevated place The Nabi returns his greeting

He recognises the creation completely Thus O visitors of Muhammad ﷺ, you should be delighted

هَامَتِ الْأَرُوَاحُ حُبَّا * دَمْعُنا قَدْ سَالَ صَبَّا نَالَتِ الزُّوَارُ قُرْبًا * لِلْحَبِيبُ مَـوُلَامُ عُجَّدُ

The souls are delighted with love
Our tears surely flow freely in longing
Because the visitors are drawing near
To the beloved, my master Muhammad

يَا حَبِيْبَ الْمُتَّقِيْنَا * وَسِرَاجًا وَمُبِيْنَا يَا أَبَا الْقَاسِمُ دُعِيْنَا * فَأَتَيْنَا يَا مُحَيَّدُ O the beloved of the pious And a light and clear proof From afar we have been called! So we came, O Muhammad!

مَرْحَبًا يَا مُصْطَفَانَا * حُبُّكَ الْعَالِي أَتَانَا مِنْ بَعِيْدٍ قَدْ دَعَانَا * لِلْحَبِيْبُ مَوَلاَئ عُمَّدُ

Welcome O our chosen one Your precious love had come to us From afar we have called To the beloved, my master Muhammad

كَىٰ نَرَى ذَاكَ الْمَقَامَا * فِيْهِ بَدُرٌ قَدْ تَسَالَى وَانْحُوْ الشَّوْقِ تَسَالَى * مِنْ هُيَامٍ فِي مُحَدَّدُ

That we see that place
Wherein the moon in ecstasy
And so in ecstasy are brothers in longing
Out of ardent love for Muhammad

Qaseedah Maqboolah

يَا شَفِيعًا لِلذُّنُوبِ * وَغِيَاثًا فِي الْكُرُوبِ وَضِيَاتًا فِي الْكُرُوبِ وَضِيَاءً لِللَّهُ لُوبِ * اَنْتَ نُـوُرُّ يَا مُحَدَّدُ

O the intercessor for the sins And the support in afflictions And the light of the hearts You are Noor O Muhammad

جَاهُكَ الْمَرْجُوْ عَظِيْمُ * أَنْتَ مِفْضَالٌ كَرِيْمُ وَرَءُوْفٌ وَرَحِيْـمُ * وعَفُـوٌّ يَـا مُحَيَّدُ

Your enviable status is great You are virtuous, generous And compassionate and merciful And forgiving, O Muhammad

أَبْشِرُوا يَا مَنْ رَأَيْتُمْ * رَوْضَةَ الْهَادِي وَزُرْتُمْ عِنْدَ رَبِّ الْعَرْشِ كُنْتُمْ * زَائِرِينْ مَـوُلَايْ مُجَّدُ

Glad tidings O you who saw
The Rawda of the guide and visited it
By the Sustainer of the Arsh, you are
visitors of the master Muhammad

Allah has predestined good fortune And calls you to worship This is (the Jannah) and extra favours O visitors of the guide Muhammad

How fortunate are you who visit Your faces, his noor causes to glow Your Rabb is Most Forgiving To the one who visits Muhammad لَوْ رَأَيْنَا الْوَاقِفِيْنَا * لَوْ رَأَيْنَا الْقَاعِدِيْنَا لَوْ رَأَيْنَا الْقَاعِدِيْنَا لَوْ رَأَيْنَا السَّائِلِيْنَا * اَلشَّفَاعَهُ مِنْ مُحَدَّ

If only we saw those who are standing If only we saw those who are sitting If only we saw those who are asking Intercession from Muhammad!

نُورُ خَيْرِ الْخَلْقِ يُجْلى * وَكِتَابُ اللهِ يُتَلَى وَكِتَابُ اللهِ يُتَلَى وَكُنَا عُمَّدُ وَعُلْدَا مُؤلَانَا عُمَّدُ

manifest; And the book of Allah is read
And the knowledge of the Shariah is dictated
Near my master Muhammad

The Noor of the best of creation becomes

إِنْ رَجَعْتُمْ بِالسَّلَامَهُ * أَخْبِرُوا أَهْلَ الْمَلَامَهُ * أَخْبِرُوا أَهْلَ الْمَلَامَهُ حَيْدُ كَمْ يُحَدِيبُ مَولاً يَ عُمَّدُ

If you return in safety
Inform the people who taunt
That they may come from Tihaamah
To the beloved my master Muhammad

عَرِّفُوْهُمْ بِالْمَقَامِ * أَخْبِرُوْهُمْ بِالْهُيَامِ أَخْبِرُوْهُمْ بِالْهُيَامِ أَيْقِظُوْهُمْ مِنْ مَنَامِ * كَيْ يَزُوْرُوا لِمُحَمَّدُ

Inform them of this exalted place
Inform them with passionate love
Awaken them from their slumber
That they may pay a visit to Muhammad

لَوْ عَلِمْتُمْ يَا عَوَاذِلْ * مَا سَكَنْتُمْ فِي الْمَنَازِلُ مَا لَنَا فِي الْمَنَازِلُ مَا لَنَا فِي الْقَلْبِ شَاغِلُ * كُلُّنَا يَهُوى مُحَّدُ

If you knew, O reproacher What kept you in the homes Nothing (else) occupies our hearts All of us desire Muhammad!

قَدْ سَرَيْنَا بِالْمَطَايَا * لِلنَّبِي خَيْرِ الْبَرَايَا سَيِّدِي كَبْرِ الْبَرَايَا * الْحَبِيبِ مَوْلَاي عُجَّدُ

We have travelled with conveyances
To the Nabi the best of creation
My leader, the treasure of gifts
The beloved, my master Muhammad

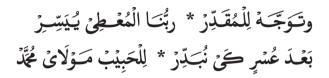
حُبُّهُ يُحْنِي الْقُلُوبَا * يَغْفِرُ اللهُ الذُّنُوبَا يَسْتُرُ اللهُ الذُّنُوبَا * بِالْحَبِيبُ مَوْلاَى مُجَّدُ

His love brings life to the hearts Through it Allah forgives sins

Allah covers the faults; through love of the beloved master Muhammad

يَا رَسُولَ اللهِ نَادِ * أَهْلَ حُبِّ وَوِدَادِ هُدُ رَسُولَ اللهِ نَادِ * أَدْعُهُمْ مَـوَلَائ عُجَّدُ هُـدُ بِشَـوْقٍ فِي بِعَـادِ * أَدْعُهُمْ مَـوَلَائ عُجَّدُ

O Rasool of Allah, call
The people of love and sincere affection
They who have yearning from afar
Call them, (O) my Master, Muhammad



And direct your attention to the One Our Rabb who predestines, facilitates (the path); After difficulty, that we may hasten to the beloved master Muhammad

Fragrant Blessings,
Pure and abundant
Precious and everlasting
On my beloved master Muhammad

Qaseedah Maqboolah

And continuous Salaam from Allah Giving fragrance to the universe, and causing it to spill over

Expanding the hearts and secrets

To the beloved, my master Muhammad

And on his companions the most virtuous Every gracious and practising one

Who recites the Book of Allah and likewise the family of Muhammad

عُمَّ بِالرِّضْوَانِ رَبِّيُ * خَيْرَ صِدِّيْتٍ وَصَحُبِ وَكَذَا الْفَارُوقُ حِبِّي * سَكَنَا قُرْبَ عُجَّدُ Extend the blessing O my Rabb
On the best of the truthful - (Abu Bakr

And Companions, and likewise on the Distinguisher my beloved - (Umar William) They reside near to Muhammad

عُمَّدَ ذَا النُّورَيْنِ رَبِّيُ * وَأَبَا السِّبْطَيْنِ حِبِّيُ ثُمَّدَ النُّهُورَيْنِ رَبِّيُ * ثُمَّ صَحْبًا لِمُحَمَّدُ

And extend the blessings on the possessor of the two lights O my Rabb - (Uthman

And on the father of the two grandchildren, my dearest one - (Ali) Then on the two uncles O my Rabb, Then the companions of Muhammad

And extend the blessings upon the two grandchildren, O my Rabb, - (Hasan/Husain) the family of the best of creation, my doctor

Qaseedah Maqboolah

And like this on Zahraa (Fatimah, The Radiant one), خوالشفته , Brought up from the perfections of Muhammad

And blessings on those staying awake at night, and every one who takes up the wird (wazeefa)

They are men attached
To the beloved, my master Muhammad

And upon those residing in the country And the Sahaara and wastelands

And each immersed in Allah's love
And reciters of salaat upon Muhammad

وَالرِّجَالَ الْوَاقِفِيْنَا * عِنْدَ مَـوُلاَنَا مُحَّدُّ

And upon the devotees and the doers of good And the men who are standing, (sending blessings) by our Master Muhammad

وَبِهِمْ يَا رَبِّ نَصْرًا * دَائِمًا دُنْيَا وَأُخْرَى أَعْظِمَنْ يَا رَبِّ أَجْرًا * بِالْحَبِيبْ مَـوَلاَى مُحَدَّدُ

And through them O Rabb, grant help Always in this world and the hereafter Magnify O Rabb, our rewards Through my beloved Master Muhammad

رَبِّ رُدَّ الْحَاسِدِيْنَ * عَنْ أَذَانَا خَائِبِيْنَا كُنْ أَذَانَا خَائِبِيْنَا كُنْ مُؤَلَائ مُعَّدُ

My Rabb, render the jealous ones
Unsuccesful from causing harm to us
Be for us a helper
through my beloved Master Muhammad

Qaseedah Maqboolah

رَبِّ لاَ تَجْعَلْ عِدَانَا * تَتَمَكَّنُ مِنْ أَذَانَا أَكُسُهُمْ ثَوْبًا هَوَانَا * وَأَجِبْنَا بِمُحَمَّدُ

O my Rabb don't allow our enemy to cause us harm.

Clothe him with disgrace and accept us Through the medium of Muhammad

Hasten fear in them and panic upon them And likewise hasten evil upon them And help the family of Muhammad

نَاظِمُ الدُّرِ المُحَرَّرُ * صَالِحٌ مِنْ آلِ جَعْفَرُ رَاجِىْ فَضْلًا مِنْكَ أَكْبَرُ * بِالْحَبِيبُ مَوْلَاى مُجَّدُ The compiler of this string of pearls
Salih from the family of J'afar
Hopes for great bounty from You

Through the beloved master Muhammad

يَرُجُــوُ فَضَلًا لَـنُ يَــرُّوْلَا * وَرِضَــَاءً وَقَبُـوْلَا وَاتِّصَــَالًا وَوُصُــوْلَا * لِلْحَبِيبُ مَــوْلَامُ مُحَدَّد

He seeks a bounty that never ends
And pleasure and acceptance
And and joining and arrival
To the beloved, my master Muhammad

يَرُجُو فَضَلًا مِنْكَ رَبِّى * زَوْرَةَ الْمُخْتَارِ حِبِّى كُلُّ مَـُولَائ مُحَلِّ * زَائِرِينَ مَـُولَائ مُحَلَّ

He seeks bounty from You O my Rabb
The visit of the chosen one, my dearest love
Every year among companions
The visitors of Muhammad

وَبِحَيْرٍ فِي الْحِتَامِ * نَبْتَغِي نَيْلَ الْمَرَامِ
بِجِوَارٍ لِلْمَقَامِ * فِي بَقِيْعِ يَا مُحَدَّدُ

And with goodness in the end
We wish to attain the objective
That is to have place in the graveyard
Of Baqi, O Muhammad

قَصِیْدَۃ لِدَارِ الْخُلْد TO THE HOUSE OF ETERNITY Shaykh Salih al J'afari

صَلَاةُ الله سَلَامُ الله * عَلَى الْهَادِي رَسُولِ الله

لِدَارِ الْخُلْدِ قَدْ جِئْنَا * وَلِلْمُخْتَارِ قَدْ زُرْنَا وَفِي الرَّوْضَاتِ صَلَّيْنَا * وَشَاهَدْنَا رَسُوْلَ الله

To the house of eternity we have surely come And the chosen one we have surely visited

And in the Rawda we prayed And witnessed Rasulullah

رَأَيْتُ النَّاسَ أَفُواجَا * وَبَحْـرَ الْحُبِّ أَمْــوَاجَا وَدَمْعَ الشَّوْقِ ثَجَّاجَـا * لِحُبٍّ فِي رَسُــوْلِ الله

I saw mankind in multitudes
And the ocean of love in waves
And the tears of yearning poured forth
Of love for Rasulullah

فَزُرُنَا طَاهِرَ الْقَلْبِ * عَظِيْمَ الْجَاهِ وَالْقُرْبِ وَمَنْ وَافَاهُ بِالْحُبِّ * تَمَلَّى مِنْ رَسُولِ الله

And we visited the pure hearted one Who enjoys great rank and proximity

And whoever is loyal in his love, will find his needs fulfilled by the medium of Rasulullah

وَفِي رُؤْيَاهُ أَفْرَاحُ * وَعِطْرُ النَّكَةِ فَوَّاحُ وَأَهْلُ الْحُبِّ قَدْ بَاحُـوا * وَسَامَحَهُمْ رَسُولُ الله

And in seeing him is the greatest happiness And the finest of perfumes emanates And the people of love express their love and delight (for Rasulullah), and Rasulullah permits them to do so

وَلَاحَ النُّوْرُ وَالسِّرُّ * وَجَاءَ الْخَيْرُ وَالْبِرُّ وَالْبِرُّ وَالْبِرُّ وَالْبِرُّ وَالْبِرُّ وَالْمِدُ وَالْبِرُّ وَأَيَاهُمْ رَسُولَ الله

And Noor and secrets appear
And goodness and piety has come
And (the eyes of) the people of Allah are
cooled, with their vision of Rasulullah

وَلَيْلُ الْهَجْرِ قَدْ وَلَى * وَصُبْحُ الْوَصْلِ قَدْ هَلَا وَلَيْلُ الْهَادِي رَسُولِ الله وَنُورُ الْمُصْطَفِي دَلَّا * عَلَى الْهَادِي رَسُولِ الله

And the night of seperation has passed And the morning of meeting has appeared And the Noor of Mustafa leads the way Towards the guide, Rasulullah

شَرَابُ الْخُلْدِ دَوَّارُ * وَفِي الْكَاسَاتِ أَنْوَارُ وَفِي الْكَاسَاتِ أَنْوَارُ وَهُذَا الشِّرُبُ مِعْطَارُ * رُوِيْنَا مِنْ رَسُوْلِ الله

The everlasting drink is passed around And in the cups are Anwaar (lights)
And this drink is scented
We are saturated by Rasulullah!

وَنَالَ الْقَلْبُ مَا يَرُجُو * وَزَارُوا بَعْدَ مَا حَجُّوا وَنَالَ الله وَفَوْجُ بَعْدَهُ فَوْجُ * سَلَامٌ يَا رَسُولَ الله

And the heart has attained its aspirations And they visited after making Haj

And in groups after groups Salaam O Rasulullah!

تَرَاهُمْ فِي مُصَلَّاهُمْ * إِلَّهُ الْعَرْشِ أَعْطَاهُمُ حَبِيْبُ اللهِ يَلْقَاهُمْ * وَقَدْ زَارُوْا رَسُوْلَ الله

You see them on their place of prayer The Lord of the Arsh bestowes them with special gifts

The Beloved of Allah meets them And suerly they have visited Rasulullah ##

وَغُفَرَانٌ وَأَسْرَارُ * لِمَنْ لِلْمُصْطَفَى زَارُوا عَلَيْهِمْ تَبُدُو أَنْ وَارُ * مِنَ الْهَادِي رَسُولِ الله

And forgiveness and secrets
Are for him who visits Mustafa
On them manifest the lights
From the guide Rasulullah!

جُيُوشُ النَّفْسِ قَدْ وَلَّتُ * وَأَقُمَارُ الْهُدَى هَلَّتُ وَسُولَ اللهُ لَيُ اللهُ وَسُولَ الله

The armies of the soul surely followed And the moons of guidance had appeared And the clouds of goodness spread For those who visited Rasulullah

وَشَمْسُ الدِّيْنِ تَهْدِيْنَ * إِلَى الْخَلَّاقِ بَارِيْنَ ا رَسُولُ اللهِ دَاعِيْنَ * أَتَيْنَا يَا رَسُولَ الله

And the Sun of Deen guided us To The Creator, our Originator Rasulullah is calling us, We have come O Rasulullah

جَمَالُ الْمُصْطَفَى بَادِى * بِاقْبَالٍ وَاسْعَادِ وَعِلْ رُسُولَ الله وَعِلْ رُسُولَ الله

The beauty of Mustafa is evident
With welcome and good fortune
And the fragrance refreshes the valley
And we witnessed Rasulullah

وَنِلْنَا غَايَةَ الْقُرْبِ * بِتَوْفِيْقٍ بِلَا حَجْبِ
وَزُرْنَا سَيِّدَ الْعُرْبِ * أَبَا الْقَاسِمُ رَسُولَ الله

And we attained the ultimate nearness With tawfeeq without veils

And we visited the Leader of the Arabs The father of Qaasim, Rasulullah

وَهَـزَّ الرُّوْحَ بَـارِيْهَـا * لَدَى الْمُخْتَـارِ هَادِيْهَـا فَنَالَتْ مِنْ أَمَـانِيْهَـا * شُهُوْدًا فِيْ رَسُولِ الله

And the soul was stirred forth by its Creator Near to the chosen one, its guide So it achieved from its aspiration Of witnessing Rasulullah

سَلَوْنَا حُبَّ مَا يَفُنَى * وَعِنْدَ الْمُصْطَفَى صِرْنَا وَصِلْ اللهِ وَعِنْدَ الْمُصْطَفَى صِرْنَا وَصُلَ اللهِ وَصَلَ الْقَالِبِ قَدْ نِلْنَا * مِنَ الْهَادِي رَسُولِ اللهِ

We left a love that was perishable And near to Mustafa we arrived

And the meeting of the heart surely we obtained 1 From the guide Rasulullah ##

رِيَاضَ الْخُلْدِ نِلْنَاهَا * وَسَلِّمْنَا عَلَى ظَهُ وَرَوْحَ الْخُلِدِ نِلْنَاهَا * بِإِمْـدَادٍ رَسُولُ الله

The everlasting garden, we attained her And we sent greetings to Taa-Haa

And the soul of love offered greetings to it With the help of Rasulullah

Salutaton of Allah like drops Upon the chosen remembered one

And the companions, perfect Masters, with bright faces

And the family of Rasulullah

Qaseedah Li Daaril Khuld

مَتَى مَا الْجَعْفَرِي حَرَّرُ * مَدِيْحَ الْمُصْطَفَى كَرَّرُ وَوَجْهُ الْحُبِّ قَدْ نَوَّرُ * بِنُـوْرِ مِـنْ رَسُوْلِ الله

As long as J'afari composes the praises of Mustafa repeatedly And the face of love illuminates From the Noor of Rasulullah

القصينة المحمدية

QASEEDAH MUHAMMADIYAH

في فوائد الصلاة على خير البرية ﷺ

On the virtues of Salawaat/
Durood on Rasulullah

للعارف بالله تعالى الشيخ صالح الجعفرى رحمه الله

By the Knower of Allah

Shaykh Salih al J'afari

All praises are due to Allah, He says in His lofty book:

"Certainly Allah and his angels are sending salawaat upon the Nabi , O believers you too send salaat and salaam upon him." May Allah the blessed and exalted being send mercy upon Muhammad and on his progeny and all his companions. It is mentioned in a hadith,

'Jibraeel came to me and said: 'O Muhammad, none sends durood upon you once, except that the angels send durood on him (the reciter) and upon whom the angels send durood, he is amongst the dwellers of jannah.' Yet in another hadeeth it is stated: 'Upon whomever it becomes difficult to bear hardship, then he should increase durood upon me.' The durood will remove the sorrows, difficulties hardships, sustenance will increase and his needs will be fulfilled.

It is reported in the hadith, 'The one who recites durood while writing my name in a book, the angels will continue sending durood upon him as long as my name remains in that book." Abu Sulaimaan Daarani said: 'Whosoever intends that his needs should be fulfilled then he should read durood in abundance. Thereafter he should ask Allah for his needs to be fulfilled, and he should read durood at the end as well (then he said something very interesting): Verily if Allah accepts the durood at the two ends, he will certainly accept that which has been

asked in between because Allah se is very compassionate to reject that.

It has been narrated in a hadith: 'Whoever sends 100 durood upon me on Friday his 80 years of sins will be forgiven.'

Sayyidina Ali has reported a hadith: "Whoever sends 100 durood upon me on a Friday, he shall come on the day of judgement with such a noor (splendour) that if it has to be distributed upon the entire creation, it will be sufficient for them all."

قَصِيْدَةُ الْمُحَمَّدِيَّةَ صَلَى اللهُ عَلَيْهِ وَسَلَّمُ

أَبَا الزَّهْرَاءِ يَا نِعْمَ الْمُرَجِّى وَ يَا نِعْمَ المُؤَمَّلُ يَا مُؤَيَّدُ

O Father of Zahraa, O the best of whom I place my hopes # O the best of whom I place my aspirations, O my Helper (on the day of Qiyamah)

عَلَيْكَ اللهُ رَبُّ الْخَلْقِ صَلَّى كَاللهُ رَبُّ الْخَلْقِ صَلَّى اللهُ عَلَى اللهُ عَلَّهُ اللهُ عَلَى اللهُ عَلَّهُ اللهُ عَلَى اللهُ عَلَى اللهُ اللهُ اللهُ عَلَى اللهُ اللّهُ اللهُ اللهُ اللهُ اللهُ الل

Upon you does Allah, the Lord of creation send salutations *Like this do kings also send salaat (salutations) upon Muhammad

وَ يَـوْمَ الحَشْرِ مَلْجَـا الْخَلْقِ طُرًّا جمِيْـعُ الْخَلْقِ تَأْتِى اللى مُحَدَّدُ

On the day of Assembly, he is the shelterer of the creation, all of them * The whole of creation will come to Muhammad

Indeed He saw his Mawla, the Lord of the 'Arsh * And no-one saw Allah except for Muhammad

The intercessor of the creation, an accepted intecessor * On the day of assembly, our intercessor is Muhammad

In the Tawraat and Injeel was recited
The praises of Allah upon Muhammad

Like this in the Quran are the praises of my Rabb *Upon the chosen one, our master Muhammad

The Imam of the Messengers, for him is all superiority * All the Prophets were led in salaah by Muhammad

وَ لَا يَأْتِى نَجِيُّ بَعْدَ ظَهُ خِتَامُ الرُّسْلِ سَيِّدُنَا مُجَّدُ

And no Nabi will come after Taa-haa The seal of the Messengers, our master Muhammad

And if conditons become narrow for you one day * Then in the early hours of the morning send blessings upon Muhammad

Allah the Lord of the Arsh sends ten blessings * On the slave who sends (one) blessing upon Muhammad

And for a hundred, Allah sends a thousand So hasten to salaat on Muhammad

And dont leave (salaat on) Rasulullah (for) even one day

For how sweet is the salaat on Muhammad

A cure for the hearts, and for it a radiance And a Noor derived from Muhammad

In it is ease and relief from difficulties
For him who makes a gift of salaat upon
Muhammad

It contains inner perfections and perpetual lights *You should be enlightened with the salaat on Muhammad

And the best of its virtues is when you are one day *In his Rawda (garden) sending blessings upon Muhammad

تُصَلِّى بِاشْتِيَاقٍ فِيْ مَقَامٍ عَظِيْمِ الشَّأْنِ يَسْمَعُهَا عُجَّدُ

You will send blessings with yearning in an exalted place *Magnificent in splendour, being heard by Muhammad

And his ** 's Noor appeared, in such a state, you can see bright and radiant * And the fragrant scent of Musk will emanate from Muhammad **

And this excellence is attained by a people You will see them gazing towards Muhammad

And they came towards him and as they greet him 1 Upon them comes the reply from Taa-Haa Muhammad

O how fortunate is him who comes one day And he offers salaam to Muhammad

He is righteous, nay an extremely fortunate accepted one

And on the day of gathering his intercessor is Muhammad

كَلَامِى لِلَّذِى قَدْ زَارَ يَوْمًا حَبِيْبَ اللهِ هَادِيْتَا مُحَدِّد

My speech is for him who visits one day
The beloved of Allah our guide Muhammad &

For verily this visitor is such a one who has a big share in the secret taste (of the love of Muhammad) When with love he comes to Muhammad

And the lover is given to drink a cup of love in this midst of the night * who has read salaat upon Muhammad

And by Mustafa are manifest virtues
For the reciters of salaat upon Muhammad

So O you on whom the secret has manifested # From the chosen one our Master Muhammad

Learn to protect your secret O our brother And do not forget the salaat upon Muhammad

When you wish for a fair share of proximity *Due to the benevolence of Allah (Then) send salaat upon Muhammad

And Tafseer and Knowledge with deep meanings * Are for those who remember salaat upon Muhammad

And noticeable sustenance of Allah will be expanded

To the conferer of salaat upon Muhammad

And ease in affairs are for him who sends salat # Upon the chosen one our master Muhammad

A cure for the sick and like this a medicine Is the salaat of the lovers upon Muhammad

And there will come to you generosity from a Generous One

When one day you send salaat upon Muhammad

وَرَدَّ اللهُ أَضُـرَارَ الْأَعَـادِي عَنِ الْأَخْيَـارِ صَلُّوا عَلَى مُجَّدُ

And may Allah dispel the harms of the enemies *By means of the chosen servants who sent salaat upon Muhammad

If you wish for debts to be settled

Then turn your attention to the treasure of salaat upon Muhammad

You will shortly find relief O our brother With the mediaton of our Nabi Taa-Haa Muhammad

عَلَيْهِ اللهُ صَلَّى كُلَّ حِيْنٍ صَلَاةَ الْأُوَّلِيْنَ عَلَى مُعَلَّدُ

Upon him be Allah's salat at all times * Salaat of the predecessors upon Muhammad

Allah's greetings be upon him

From the time the travellers begin the journey towards Muhammad

And the Honourable Leaders, the people of the household (family of Rasulullah (1))

They enjoy proximity to Muhammad (1)

عَلَى الصَّحْبِ الْكِرَامِ رِضَاءُ رَبِّيُ كَذَاكَ رِضَاءُ سَيِّدِنَا مُحَّدُ

Upon the Noble companions be the pleasure of my Rabb *Like this the pleasure of sayyidina Muhammad

عَنِ الصِّدِيْقِ وَالْفَارُوْقِ أَيْضًا وَعُثِمَانَ الْحَيِّ لَذَى مُحَيَّدُ

And upon as-Siddique and al-Farouk as well And Uthmaan the embodiment of modesty according to Muhammad

> أَبِى الْحَسَنَيْنِ سَيِّدِنَا عَلِيِّ بِنِسْبَتِهِ الْقرِيْبِ اللى مُحَلَّدُ

The father of the Hasanayn, (Hasan and Husain (خطیعی), our Master Ali Who in lineage was closest to Muhammad

And on the Noble companions of the day of Badr 1 You see them surrounding Muhammad

And the companions of the day of Uhud You see them standing by Muhammad

And who made hijrah from town to town (Habsha and Madinah)

With the chosen one Muhammad

وَأَنْصَارُ الْمَدِيْنَةِ هُمْ كِرَامٌ لَوَانُصَارُ الْمَدِيْنَةِ هُمْ كُرَّدُ

And the Ansaar of Madinah are the Noble ones * Surely they became fortunate due to our Master Muhammad

Allahs pleasure with forgone acceptance to them Due to Mustafa Taa-Haa Muhammad

And J'afar Saadiq my grandfather, and surely I

By relation to him am joined with Muhammad 🕮

And my grandfather, al J'afary, in soft tones He repeated the saalat upon Muhammad

And he memorised the book, the book of my Rabb * And he taught it, and how many of creation did he rightly guide!

And he memorised the *Dalaail al Khayrat* and reads it (in the presence of the rawda) * In such a way that Muhammad * listens to him

عَلَى شَيْخِى هُــوَ ابْنُ اِدْرِيْسَ أَحْمَـدُ لُهُ نَسَبُ اِلَى طُــهُ مُحَمَّدُ

(Allah's pleasure be) Upon my Shaykh, he is Ahmad ibn Idris (Ahmad the son of Idris) He in lineage is related to Taa-haa Muhammad

And he is the ocean of knowledge who had discourses * Linking the hadith to Muhammad

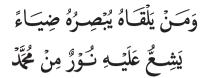
J'afari, asks of You O Most Generous He desires a visit of the guide Muhammad

وَيَسْبَحُ فِي بِحَارِ النُّوْرِ سَبْحًا يُشَاهِدُ حَضْرَةَ الْهَادِيُ مُحَدِّدُ

And (that) He swims deeply in the ocean of Noor & Witnessing the presence of the guide Muhammad

And (that) he benefits the slaves (of Allah) with knowledge of shariah * By expounding tafseer and hadeeth from Muhammad

And (that) he be clothed in awe from the bounty of my Rabb * And to be crowned due to salaat upon Muhammad

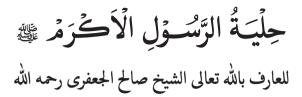


And whoever meets him will see him illiminated

The Noor glowing upon him from Muhammad 🕮

Forever upon him be Your bounty O my Lord

And pleasure from the guide Muhammad



THE DESCRIPTION (HILYA) OF THE NOBLE RASOOL

Reciting the Hilya shareef often brings barakah the mercy of Allah and is a means of creating Nisbat with Rasulullah and a means of seeing him in ones dreams. The pious used to keep it on the top pocket of their garments in honour and used to gaze at it often with love

عَظِيْمُ هَامَةٍ وَكَثُّ اللِّحْيَةُ وَكَثُّ اللِّحْيَةُ وَكَثُّ اللِّحْيَةُ وَوَاسِعُ الصَّدْرِ مَلِيْءُ الْحِكْمَةُ

His head is grand and his beard is thick His chest is broad and full of wisdom Hilyatur Rasool al Akram 🍇

وَاَبْيَضُ اللَّوْنِ بَهِيُ الطَّلْعَةُ وَالْبِيضُ الطَّلْعَةُ وَمُشْرَبُ بَيَاضُهُ بِحُمْرَةً

His appearance splendid, his color white His whiteness tinged with redness

مُفَلَّجُ الْاَسْنَانِ ذُو الْبَيَانِ نُو الْبَيَانِ نَبِيُّنَا وَاَشْنَبُ الْاَسْنَانِ

Our Prophet's teeth are bright, straight and even # His speech most clear and eloquent

His eye-lids rimmed with black as if with kohl; he looks majestic

The intense blackness of his pupils adds to his perfection

اَزَجُّ الْحَاجِبَيْنِ ذُوْ مَلَاحَةً ضَعْمُ الْوَاحَةُ الرَّاحَةُ

His eyebrows fine and curved, his face round and beautiful # His joints are large and his palms wide and generous

His hair is intensely black

It reaches his earlobes but does not exceed them

His nose is like a sword in the light
His forehead like a full moon in the dark

Hilyatur Rasool al Akram 🍇

His neck like that of a statue, white and pure Perfect and complete is his moral character

He walks as if descending from an incline And that is from his strength

His voice is one of the finest of voices.

He can make thousands hear him, just like hundreds

اَلْقَصِيْدَةُ الْمُضَرِيَّةُ

QASEEDAH MUDARIYYAH

A Poetic Salawat/Durood by Imam al-Busayri

يَا رَبِّ صَلِّ عَلَى الْمُخْتَارِ مِنْ مُضَرٍ وَ الْأَنْبِيَا وَ جِميْعِ الرُّسْلِ مَا ذُكِرُوا

O Allah, send blessings upon the Chosen one al-Mukhtar from the tribe of Mudar And upon the Messengers and all the Prophets that have been previously mentioned

وَصَلِّ رَبِّ عَلَى الْهَادِی وَ شِیْعَتِهِ وَ صَحْبِهِ مَنْ لِطَیِّ الدِّیْنِ قَدْ نَشَرُوا

And send blessings, O my Lord, upon the guide and his followers

Qaseedah Mudariyyah

And upon his companions who spread to maintain the religion

They fought with him, and strove for Allah, Migrated and sheltered him and were thus victorious

They clarified the obligations (fard) and the Sunna, * Sought refuge in Allah and thus triumphed

May it be the purest, most flourishing and most noble blessing # One that fragrances the universe

Diffusing the pure fragrance of musk at And from its fragrance may the scent of pleasure spread

May it be multiplied by the number of stones, the grains of soil and sand # Followed by the stars in the sky and the vegetation on the earth

And by the weight of the mountains it Followed by the drops of water and rain

وَعَـدَّ مَا حَـوَتِ الْأَشْجَـارُ مِـنُ وَرَقٍ وكُلُّ حَـرْفٍ غَدَا يُتْلَى وَ يُسْتَطَـرُ

May it be multiplied by the number of leaves that the trees hold # And every letter ever to be uttered, read and scribed

And (by the number) of beasts, birds, fish and animals # Followed by the jinn, the angels and humans

And by the number of atoms, ants and all the grains * And also by the number of hairs, wool, feathers and fur

وَ مَا أَحَاطَ بِهِ الْعِلْمُ الْمُحِيْطُ وَ مَا جَرَى بِهِ الْقَلَمُ الْمَأْمُورُ وَ الْقَدَرُ

And by the amount of knowledge that Allah encompasses * And by what the Pen of decree and what destiny has written

And by the number of all the blessings that Allah has bestowed upon the creation # From the time of their creation to the time of their resurrection

And by the magnitude of the Sublime that honoured the prophets # And the angels and gave them glory

وَعَدَّ مَا كَانَ فِي الْأَكْوَانِ يَا سَنَدِى وَعَدَّ مَا يَكُونُ إِلَى أَنْ تُبْعَثَ الصُّورُ

And by the number of all things in the universes, O my Helper # And by everything that will be until the horn blows

And with every blinking of the eyes of the people # In the heavens and the earth, and in the moments of stillness

And (multiply) by everything that the heavens and the earth contain including the mountains, * And the lands, the Throne, the Footstool and whatever they encompass

مَا أَعْدَمَ اللهُ مَـوْجُـوْدًا وَ أَوْجَـدَ مَعْدُوْمًا صَـلَاةً دَوَامًا لَيْسَ تَنْحَصِـرُ

And may the blessings be by the number of what Allah has not created and by what He has created # With a continual blessing that does not end

And which endures the number of all eras, *
Just like its encompassing of all limits that do
not last or remain

May it have no end or limitation, O Great One, 1 Nor a period that is concluded or contained

وَعَدَّ أَضِعَافِ مَا قَدْ مَرَّ مِنْ عَدَدٍ مَعَ مِنْ عَدَدٍ مَعَ ضِعْفِ أَضْعَافِهِ يَا مَنْ لَهُ الْقَدَرُ

And double the amount of what has ever been enumerated, * Doubled (again) and multiplied, O the One Who is Most Able.

As You love and as it pleases you my Master * And as much as You have commanded and destined us to send blessings

With greetings, by the number of all that has been mentioned, * My Rabb, and multiply it, so that the blessings are spread far and wide

And may it be multiplied by Your worth # And by the breaths of Your creation whether it be little or much

O my Sustainer, forgive all those who recite it and listen to it # And all the Muslims wherever they may be

And forgive our parents, our families and our neighbours, * And all of us, O Master, we are in need of Your forgiveness

وَ قَدُ أَتَيْتُ ذُنُوْبًا لَا عِدَادَ لَهَا لَا عَدَادَ لَهَا لَا يَخُورُ لَا يَخُرُ

I have come with sins that are innumerable *But Your forgiveness does not end or perish

And with grief that occupies me from all that I aspire to, * And I come with humility and a broken heart

I beg You, O Sustainer, in both worlds to have mercy on us, * By him in whose hands the stones glorified (Allah)

فَإِنَّ جُوْدَكَ بَحْرٌ لَيْسَ يَنْحَصِرُ

O my Sustainer, increase the good (favours upon us) and forgive us, * For indeed Your Generosity is an ocean unlimited

And alleviate the anxieties of a distressing nature, # And relieve us of sorrow, You are most able

And be kind with us in every calamity, 1 With a beautiful kindness by which distress is no more

بِالْمُصْطَفَى الْمُجْتَلِى خَيْرِ الْأَنَامِ وَ مَنْ جَلَالُهُ نَزَلَتْ فِي مَدْحِهِ السُّورُ

By the (honour) of Mustafa, the Chosen one # the best of creation. # In his praise, the chapters of (the Qur'an) were revealed

And blessing be upon the Chosen one # For as long as the sun rises and the moon shines

And may (Your) pleasure be upon Abu Bakr, his Khalifa, * Who maintained the religion after him victoriously

وَعَنْ أَبِيْ حَفْصِ نِ الْفَارُوْقِ صَاحِبِهِ مَنْ قَوْلُهُ الْفَصْلُ فِيْ أَحْكَامِهِ عُمَـرُ

And upon Abu Hafsa, al Farooq, his companion Umar # Who had the final word by his judgement

And grant multitudes of goodness to Uthmaan 1 The possessor of two lights, whose good qualities were accomplished with victory in both abodes

And likewise to Ali with his two sons and upon their mother, 1 The people of the mantle as has been related in the Hadith

كَذَا خَدِيْجَتُنَا الْكَبْرِى الَّتِي بَذَلَتْ أَمُوالَهَا لِرَسُولِ الله يَنْتَصِرُ

And also upon our Sayyida Khadija al-Kubra who spent her wealth † For the Messenger of Allah to gain victory

And upon the pure wives of Mustafa, and also upon his daughters # And sons whenever they are mentioned

And upon Sa'd and Sa'id son of Auf, Talha, Abu 'Ubayda * And Zubayr, Masters of the best (of people)

And upon Hamza and our Master 'Abbas, And upon his son, the scholar through him obscurities were no more

And upon all the family and companions and followers # For as long as the dark night covers the day and dawn appears

With Your pleasure, pardon and well being and a good ending, # When the term approaches

Qaseedah Mudariyyah

يَا رَبِّ صَلِّ عَلَى الْمُخْتَارِ مِنْ مُضرٍ وَ الْأَنْبِيَا وَجِميْعِ الرُّسُلِ مَا ذُكِرُوا

O Allah, send blessings upon the Chosen One al Mukhtar from the tribe of Mudar and upon the Messengers

And all the Prophets that have been previously mentioned

الْقَصِيْدَةُ الْمُحَمَّدِيَّةُ

QASEEDAH MUHAMMADIYAH

Fis Salati 'ala Khayril Bariyyah Imam al-Busayri

الْأَعْرَابِ والْعَجَمِ الْأَعْرَابِ والْعَجَمِ الْأَعْرَابِ والْعَجَمِ اللهِ الْمُثَاثِينَ عَلَى قَدَمِ اللهِ اللهُ اللهِ المَالِي المُلْمُ اللهِ المِلْمُ

Muhammad \mathbb{Z} is the most noble of the Arabs and the non-Arabs, 1 Muhammad \mathbb{Z} is the best of those who walk on feet

Muhammad is a spreader of good and its gatherer, Muhammad is a possessor of beneficence and generosity

عُمَّدُّ تَاجُ رُسُلِ اللهِ قَاطِبَةً عُمَّدُّ صَادِقُ الأَقْوَالِ وَالْكَلِمِ

Muhammad is is the crown of the Messengers of Allah, without exception, Muhammad is is the most truthful in words and speech

Muhammad ﷺ is an upholder and protector of covenants, * Muhammad ﷺ is of pleasant character and disposition

Muhammad's an natural substance was quenched with divine Nur, 1 Muhammad as 's light has not disappeared since the beginning of time

عُمَّدُّ حَاكِمٌ بِالعَدْلِ ذُوْ شَرَفٍ عُمَّدٌ مَعْدِنُ الْإِنْعَامِ وَالْحِكِمِ

Muhammad ﷺ is a an upright judge, possessing honour, * Muhammad ﷺ is the source of benefaction and wisdom

Muhammad is is the best of the creation of Allah, from the lineage of Mudar, Muhammad is the best of all the Messengers of Allah

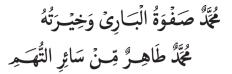
Muhammad's creed is a truth that we profess and adhere to 1 Muhammad is is moderate and decent, befitting of a noble

Qaseedah Muhammadiyyah - Busayri

Muhammad, this mention is a refreshment for our souls, Muhammad thanking him is an obligation upon the communities

Muhammad is is a master, and his virtues are pleasant, Muhammad is is the one who the Most Merciful created full of benefits

Muhammad ﷺ is the beauty and adornment of this world, # Muhammad ﷺ is a remover of afflictions and darkness

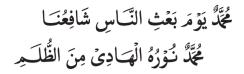


Muhammad is is the Creator's selected and elite one Muhammad is unblemished from all evil suspicions

Muhammad is is cheerful and hospitable to his guest, * Muhammad never brought evil to his neighbour, by Allah I swear

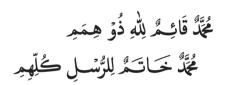
Muhammad's emergence caused the world to become delightful, * Muhammad came with Qur-aanic verses and multiple wisdoms

Qaseedah Muhammadiyyah - Busayri



Muhammad is is our intercessor on the day when humankind is resurrected,

Muhammad's "s's Noor is a guide out of darkness



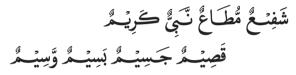
Muhammad is is dedicated to Allah, endowed with ambitions,

Muhammad is is the seal of all the Messengers

قَصِيْدَة حُبُّ الرَّسُول ﷺ

QASEEDAH: LOVE OF THE RASUL

Allamah Anwar Shah Kashmiri



You are the greatest intercessor You are obeyed with pleasure You are a kind Nabi

You are the possessor of beauty You are elegant in body \$\mathscr{A}\$.

You are the one that is cheerful with a smiling countenance

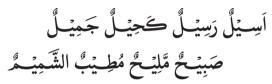
You are handsome

شَفِيْعُ الْأَنَامِ مُطَاعُ الْمَقَامُ كَرِيْمُ الْكِرَامِ نَبِيُّ الْأَنِيْمِ

Qaseedah Hubbur Rasul 🍇

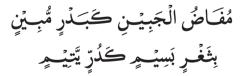
You are the intercessor of all creation Your position is such that all are obedient to you

You are The kind of the kind ones You are the Nabi of the creation



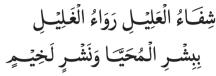
Your body is soft You are the Messenger of Allah Your eyes are with surmah (kohl) Your face is radiant We

You are extremely handsome You have the most beautiful fragrance emanating from your blessed body



You have the most beautiful broad forehead, it is like the full moon

When you smile your beautiful teeth look like, very precious pearls



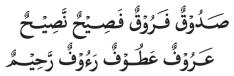
You are the means of cure for the sick are the quencher of thirst of the thirsty

You are with cheerful countenance And fragrance emanates from your blessed face

رَسُولٌ وَّصُولٌ وَّكَّ حَافِيٌّ وَاللَّهُ حَافِيٌّ الْمَيْنُ مَّكِيْنٌ عَزِيْنٌ عَظِيْمٌ

You are Allah's Messenger You are very sociable (friendly) You are a great helper You are very learned You are very learned

You are Allah's trust You are a personality of great status You are beloved You are the possessor of high rank Qaseedah Hubbur Rasul 🍇



You are very true

You differentiate between truth and falsehood You are extremely eloquent

You are the well wisher of creation

You are the One who recognizes and makes sabr

You Are extremely compassionate by nature ﷺ You are extremely kind

You are the one to show kindness to the creation

You are the one who treats with extreme kindness

You are the one with exemplary character & You are the one with a smiling countenance

You are the one that overlooks faults You are the one who is considerate of others You are the forgiver You are tolerant

مُجِيْبُ مُنِيْبُ نَقِيْبُ نَجِيْبُ مُجِيْبُ حَسِيْبُ نَسِيْبُ وَنُوْرٌ قَدِيْمٌ

You accept the request of others You repent and turn to Allah Ta'ala You are the one who has taken responsibility of the ummah You are noble by nature

You are honoured in family status You are high in status and of noble birth You have always been full of Noor (head to toe)

> بَشِيْرُ نَّذِيْرُ سِرَاجٌ مُّنِيْرُ خَبِيْرُ بَصِيْرُ دَلِيْلُ عَلِيْمُ

Qaseedah Hubbur Rasul 🍇

You are the giver of glad tidings You are the warner You are a bright lantern

You are the one with full information You are the one with the light of foresight You are the one with deep knowledge

دَلِيُلُ وَهَادٍ سَبِيلَ الرَّشَادِ وَلِيلُ الْعَدِيمِ وَخَيْرُ الْعِبَادِ ثِمَالُ الْعَدِيمِ

You are the guide You are the guide to the straight path You are Allah's best servant You are the comforter for the destitute and redresser of grievances for the poor



You are the one of taqwa (piety) **
You are the lover of cleanliness **

You are the chosen one

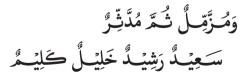
You are the one that fulfills the rights of others completely

You are a person of high position /dignity Your position is high You are a revealer of truth You are of wisdom

هُدًى مُقْتَدًى مُّصْطَفَى الْأَصْفِيَا صَبُورٌ شَكُورٌ مُّقَفَّى مُّقِيْمٌ

You are the guide & You are the leader & You are chosen one of the chosen &

You are extremely patient You are very grateful You are the final Nabi forever



You are Muzammil (wrapped in a shawl)

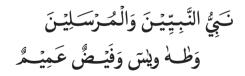
Qaseedah Hubbur Rasul 🍇

You are Muddatthir (the one in garments) You are the fortunate one You are the righteous You are the friend You are the one Allah speaks to

> عَفِيْفٌ حَنِيْفٌ حَبِيْبٌ خَطِيْبٌ هُو الْقُدُوةُ الْأُسُوةُ الْمُسْتَقِيْمُ

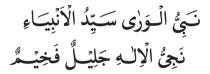
You are the chaste (pure)
You are the dedicated to Allah alone
You are the beloved
You are the lecturer of the Ambiya
You are the one worth being followed as an example

You are the steadfast one



You are the Nabi of all the Anbiyaa and Rasuls

You are Taa-haa, and Yaaseen and benefactor of all

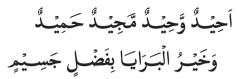


You are the Nabi for all creation **
You are the leader of the Ambiya **
You are the One who had personal communication with Allah **
You are great and of lofty status **

اِمَامُ الهُدى رَحْمَةٌ لِلْعَالَمِيْنَ غِيَاثُ الْوَرْي مُسْتَغَاثُ الْهَضِيْمِ

You are the Imaam of guidance You are the mercy of the entire universe You are the succour of the creation You are the helper of the oppressed

Qaseedah Hubbur Rasul 🍇

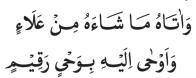


You are unique You are unparalleled in the universe You are the embodiment of piety

You are deserving off praise You are the best of all creation You are filled with the grace and honour from Allah

His Rabb took him by night on a journey to the heaven

You were like the light that flashed in the pitch dark night 👺



And He (Allah) bestowed him see from above, and transmitted to him revelation that was well guarded

You are of such a high status You have a heart alluring position You have a very high status

O my Rabb send Salaat and Salaam upon him

As long as fragrants emit their fragrance And the morning breeze blows

Qaseedah Hubbur Rasul 🍇

وَأَنْ عَافِنِي وَاعْفُنِي مِنْ آثامِ اللهِ بِجَاهِ النَّيِّ الْكَرِيْمِ

Give me aafiya (safety) and pardon my sins O Allah through the medium of Nabi Kareem

